

APPLICATION DEADLINE:  
ONLY COMPLETE APPLICATIONS POSTMARKED OR RECEIVED BEFORE  
FEBRUARY 23, 2018 WILL BE CONSIDERED.

**2018 MASONIC CHARITY FOUNDATION  
APPLICATION FOR SCHOLARSHIPS**

Sponsored by the Masonic Charity Foundation of New Jersey

**CHAIRMAN OF THE BOARD SCHOLARSHIPS (\$10,000)**

Scholarships are available to high school seniors who are graduating in the Spring 2018 and plan to enroll in the Fall 2018 as full time college student at a 4-year college or university and is the child, step-child, grandchild or step-grandchild of living or deceased Master Masons in good standing in a Masonic Lodge of the Grand Lodge of New Jersey.

The scholarship is payable directly to the school for your undergraduate tuition upon receipt of the semester bill and applicable transcript reflecting the earning of at least 12 credits per semester toward graduation and a minimum 3.0 Semester GPA. Any recipient not completing the academic semester or failing to maintain the academic requirements shall be placed on probation and/or forfeit all future installments.

**In order for an applicant to qualify for consideration, the student must have maintained a grade average of "B" or 3.0 on a scale of 4.0 over the last two completed years of high school and have scored a minimum combined SAT score of 1800 (old SAT – Jan. 2016 & earlier) or 1290 (new SAT – Mar. 2016 & future).**

*Completed applications must be submitted to the Masonic Charity Foundation before  
February 23, 2018 and must include the following:*

- A TRANSCRIPT OF GRADES
- SAT SCORES
- THREE LETTERS OF RECOMMENDATION FROM **TEACHERS**
- STATEMENT OF FINANCIAL NEED WRITTEN BY THE APPLICANT
- A COPY OF THE FAMILY FEDERAL INCOME TAX RETURN FOR THE YEAR **2016**

Mail completed applications to: SCHOLARSHIP COORDINATOR  
MASONIC CHARITY FOUNDATION OF NEW JERSEY  
902 JACKSONVILLE ROAD  
BURLINGTON, NJ 08016

FOR FURTHER INFORMATION CALL: 609-589-4032

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**THIS SECTION MUST BE COMPLETED OR THE APPLICATION WILL NOT BE CONSIDERED**

Name of Sponsoring Mason Last                      First                      Middle _____ <i>Please provide the <b><u>FULL LEGAL</u></b> name of the Sponsoring Mason.</i>	I hereby affirm that the aforementioned Master Mason is/was in good standing in _____ Lodge Lodge No. _____ (above must be completed by applicant)
Relationship to Applicant ____ Father ____ Step-father ____ Grandfather ____ Step-Grandfather	_____ Signature of Scholarship Coordinator Karla P. Lippincott
DATED _____	

**PREVIOUS FORMS ARE OBSOLETE. THIS FORM REVISED SEPTEMBER 2017 FOR  
FILING ON OR BEFORE FEBRUARY 23, 2018.**

<b>CONFIDENTIAL QUESTIONNAIRE</b>
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- Full Name of Applicant \_\_\_\_\_  

Last
First
Initial
- Home Address \_\_\_\_\_  

No.
Street
City/State
Zip
- Telephone Number (    ) \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_
- E-mail Address \_\_\_\_\_

- **Assets of Parents/Guardians:**

Father/Guardian Annual Income from all Sources: \$ \_\_\_\_\_

Mother/Guardian Annual Income from all Sources: \$ \_\_\_\_\_

Other Assets: Savings: \$ \_\_\_\_\_ Investments: \$ \_\_\_\_\_

Other: \$ \_\_\_\_\_

Do you    own    or    rent    your home? State monthly payments: \$ \_\_\_\_\_

List all real estate owned and its assessed value:

\_\_\_\_\_ Value: \$ \_\_\_\_\_

\_\_\_\_\_ Value: \$ \_\_\_\_\_

\_\_\_\_\_ Value: \$ \_\_\_\_\_

- **Obligations of Parents/Guardians:**

Mortgages on Real Estate: \$ \_\_\_\_\_

Loans: \$ \_\_\_\_\_

Real Estate Taxes: \$ \_\_\_\_\_

Other (Describe) \_\_\_\_\_

\_\_\_\_\_

Number of Dependent Children \_\_\_\_\_

- Academic:

Name of High School \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ - \_\_\_\_\_

GPA: \_\_\_\_ (Minimum Unweighted GPA to Qualify: 3.00 or B on a scale of 4)

Class Rank: \_\_\_\_ of \_\_\_\_

SAT Score: Combined \_\_\_\_\_ Math \_\_\_\_\_ Verbal \_\_\_\_\_ Written \_\_\_\_\_  
(Minimum Combined SAT to Qualify: 1800 (old) or 1290 (new) – must submit proof of score)

**BE SURE TO HAVE A COPY OF YOUR HIGH SCHOOL TRANSCRIPT FORWARDED**

- Institutions to which you have applied: Accepted  
A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

- Sports and Related Activities (In School/Out of School) Years Participated  
A. \_\_\_\_\_  
B. \_\_\_\_\_  
C. \_\_\_\_\_  
D. \_\_\_\_\_

- Extra-curricular Activities (In School/Out of School)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Submit Three (3) Written Recommendations from TEACHERS**

**If recommendations and/or transcripts are not included with this application and are to be submitted separately by teacher(s) or school, it is the applicant's responsibility to ensure their receipt by February 23, 2018 or the application will be considered incomplete and disqualified.**

